

## CUB SCOUT PACK ADULT PARTICIPATION FORM

For over 80 years parents have made Cub Scouting an enriching experience for their boys. We need your help to provide the best Cub Scout program for your son. Your involvement ensures that our pack will be a Quality Pack. **By volunteering for 100 points you will aid in ensuring that our sons receive a great Scouting program.** Thank you for your support.

### # POINTS    POSITION DESCRIPTION

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- 100 \_\_\_ **DEN LEADER OR ASSISTANT** – complete basic training, attend monthly committee meeting, monthly Pack meeting and run weekly den meetings. *Complete adult registration form.*
- 100 \_\_\_ **CUBMASTER OR ASSISTANT** – complete basic training, monthly committee meeting, assist dens as needed, and run a part of the monthly packs meetings. *Complete adult registration form.*
- 100 \_\_\_ **TITLED COMMITTEE PERSON** - attend basic training, monthly committee meeting, monthly Pack meeting and perform titled job (i.e. treas., sec., etc.. *Complete adult registration form.*
- 80 \_\_\_ **COMMITTEE MEMBER AT LARGE** – attend basic training, attend at least four (4) monthly committee meetings, monthly Pack meetings and serve on at least one (1) Pack subcommittee. *Complete adult registration form.*

**SUBCOMMITTEE MEMBER** – attend specific committee meeting(s) for specific event(s). Assist in organization and task work for event. Choose specific events from list below.

- 60 \_\_\_ **DAY CAMP LEADER VOLUNTEER** – June or July one (1) week. Attend Day Camp training, register and supervise eight (8) boys through one (1) week of activities during the day.
- 40 \_\_\_ **BLUE & GOLD BANQUET COMMITTEE** – January and February.
- 40 \_\_\_ **PINEWOOD DERBY COMMITTEE** – 1<sup>st</sup> Quarter of the Year (model car race)
- 40 \_\_\_ **PARADE COMMITTEE** – Holiday parades throughout the year.
- 40 \_\_\_ **POPCORN SALES COMMITTEE** – September through December.
- 20 \_\_\_ **SCOUTING FOR FOOD COMMITTEE** – Fall.
- 20 \_\_\_ **BOOTH & EXHIBITS** – Volunteer two (2) hours in a booth at an exhibition.
- 20 \_\_\_ **SPORTING EVENTS** – Volunteer to organize and supervise a pack athletic competition.

**I PLEDGE MY SUPPORT TO CUB SCOUTING AND THIS PACK.**

PARENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

TOTAL POINTS \_\_\_\_\_ BOY'S NAME \_\_\_\_\_