

# Trailblazer

The Trailblazer, Scouting News by Email!



BOY SCOUTS  
OF AMERICA®  
CHESTER COUNTY COUNCIL

## Events



### 2018 Sporting Clays Invitational

Friday, October 5, 2018

at

Lehigh Valley Sporting Clays  
Coplay, PA.

Registration is now open!!!

[Or download the brochure here!](#)

Questions? Contact Christen Dunn:  
610-696-2900 x116 or [sportingclays@cccbsa.org](mailto:sportingclays@cccbsa.org)



### 1st Annual Webelos Cast Iron Chef Cook off & Outdoorsman Overnight Camp Out

**Calling all Diamond Rock Webelos & Arrow of Light Scouts  
and Scout Leaders!**

Saturday, October 6th-7th  
Malvern Memorial Cabin

You are invited to the 1st Annual Webelos Cast Iron Chef Cook off and Outdoorsman overnight camp out. Please us this link to register and we look forward to seeing you for a weekend of fun filled activities!

[Click here to register!](#)



### 2018 Veterans Recognition Breakfast

The Chester County Council, Boy Scouts of America invites you to join us for our 16th Annual Veterans Recognition Breakfast. This special breakfast is to honor and recognize America's finest, our veterans; those who are here with us today and those who have given their lives for our freedom and security.

**When:** Friday, November 9, 2018

**Where:** The Great Hall at Immaculata University  
1145 King Road  
Immaculata, PA 19345

**Time:** 7:15 - breakfast  
7:45 - 8:45 program  
9:00 - flag raising ceremony

**Speaker:** Ralph W. Galati, USAF([click here for bio](#))

### [Register Here](#)

Special request to Troops, Packs, Crews, & Leaders: please take a few minutes to write/color Thank You notes/cards for our veterans. Click here for [Card Sample](#), [Blank Notecard](#) & [Sample Wording for notecard](#).

**More info:** Contact Christen Dunn at: [christen.dunn@scouting.org](mailto:christen.dunn@scouting.org) or 610-696-2900 x116



KICK - OFF  
GALA  
100 YEARS OF SCOUTING IN CHESTER COUNTY!

## Annual Gala & Auction

Friday, November 16, 2018  
7:30 - 10:30pm  
White Manor Country Club  
Malvern, PA

to support the Scouting programs of  
Chester County Council, BSA

Online registration is open!

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### Super Raffle\* tickets available!!!

1<sup>st</sup> prize: \$300 - Amazon gift card  
2<sup>nd</sup> prize: \$200 - VISA gift card  
3<sup>rd</sup> prize: \$100 - Wawa gift card

For purchase at the Scout office or  
from a Gala committee member

\*Winner need not be present to win; winners drawn at Gala on Friday, 11/16/18.

[Register Here](#)  
[Sponsor Form](#)

## Camps

**The Jewish Committee on Scouting is again proud to be able to sponsor camperships for Jewish youth both boys and girls registered in the Boy Scouts.**

[Click here for the details.](#)

### **The Annual Nanticoke Pow Wow Needs Your Help! Earn Service Hours!**

Saturday, September 8, 2018, All Day  
Sunday, September 9, 2018, All Day

Establish long term relationships with Scout Troops, Leaders and Order of the Arrow, to earn community service hours by assisting with primarily parking, trash and runners (for booths) during Annual Nanticoke Pow Wow.

Shift 1 Parking  
Shift 2 Trash  
Shift 3 Runners  
Shift 4 Attend Pow Wow

Offering;  
Free Onsite Primitive Camping (Friday to Sunday, Millsboro, Delaware)  
Meals (while volunteering, lunch/dinner)  
BSA Indian Lore Merit Badge

If interested, please contact:  
M2 ~ Em Squared  
[m2@thecentralfirm.com](mailto:m2@thecentralfirm.com)  
+1.610.470.9836

## Put C5 Into Your Cub Pack's Fall Schedule

Save the date for C5!  
October 13th and 14th  
Chester County Council Cub Camporee 2018

Join us again this year for the annual Chester County Council Cub Camporee (C5) at Paradise Farm Camps in Downingtown. All current and hopeful Cub Scouts and their parents are invited to attend! C5 will include games, activities, shooting sports, team-building, campcrafts, and camping sleepover.

Check-in and tent setup will begin when you arrive on Saturday, October 13, 2018 and activities will take place all afternoon, followed by dinner, a spectacular campfire ceremony, and an overnight campout! Breakfast will be served the next morning before you pack up to leave.

Cost: \$25/youth, \$20/adult  
Location: Paradise Farm Camps in Downingtown, PA

Bring your own tent and join us overnight to get your overnight camping requirement!

Make sure to schedule this date in your pack's calendar. Please check your inbox or visit <https://c5cubday.wordpress.com> for more information and a link to register - coming soon.

## Spookoree 2018

November 2nd - 4th  
at Camp Horseshoe

Archery. Rifle. Zipping.  
Climbing. And More.  
At Night.



### Scouting For Food

Drop Off - November 10th  
Pickup - November 17th

Bags will be ready by the  
October Roundtable



Follow HSR on Social Media!

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# WAYPOINTS

High-Adventure Base News From the Boy Scouts of America

[SEA BASE 2019](#)

[NORTHERN TIER](#)

[PHILMONT THIS FALL](#)

[SUMMIT HIGH ADVENTURE 2019](#)

## Popcorn

### **Popcorn Reminder:**

Show & Sell orders are due by Tuesday, Aug 21st in the Popcorn System  
([scouting.trails-end.com](http://scouting.trails-end.com))

### **Horseshoe Trail & Diamond Rock units:**

We are currently in the process of finalizing the warehouse location. Details will be posted ASAP on [www.cccbsa.org/popcorn](http://www.cccbsa.org/popcorn) and sent out via our TeamApp News.

Have questions? Contact us at [Popcorn@cccbsa.org](mailto:Popcorn@cccbsa.org), or reach out to other unit leaders via the TeamApp Chat feature.

## Information and Recognition

**Tell us what kind of activities you would like to see at PARC!**

PARC is 28 acres of woods, streams, wetlands, fields, and outdoor/indoor classrooms!



By submitting your ideas your unit will be invited to be a part of the PARC groundbreaking ceremony & open house.

***Additionally your unit will be entered to win one of 5 vouchers entitling you unit to free use of the PARC Great Room for a Blue & Gold Dinner, Court of Honor or other function!***

**[Click here to submit your ideas and be entered to win!](#)**

## Programs

**WANT AFTERSCHOOL CARE THAT'S FUN & EDUCATIONAL?**  
 Check out the American Helicopter Museum & Education Center's

# S.T.A.Y.

## Science, Technology and YOU Club!



- Fun Science and Engineering activities EVERY day
- Homework Help Too
- Experienced Mentors - 1 to 6 ratio
- Grades 1st to 5th
- Snacks provided
- Monday to Friday - 3:30pm to 6pm
- Affordable at \$320/month\*

To reserve your spot, just make a \$50.00 non-refundable deposit at:  
<https://form.jotform.com/80745782749169>  
 or by scanning the QR code at right.

Slots in the program are available on a "first come, first served" basis, and the program is sure to fill up fast!



**Questions?**  
 Email Paul Kahan at  
[pkahan@americanhelicopter.museum](mailto:pkahan@americanhelicopter.museum)



\*Participation requires enrollment in recurring billing which will automatically deduct each payment via ACH.

### Scoutreach Program Specialist Needed!

If you are looking for a rewarding job working with Cub Scouts in the Chester County Area, please contact Roseline Vazquez at [Roseline.Vazquez@Scouting.org](mailto:Roseline.Vazquez@Scouting.org) or call 610-696-2900 X 120. This is a paid position.



## July Eagles

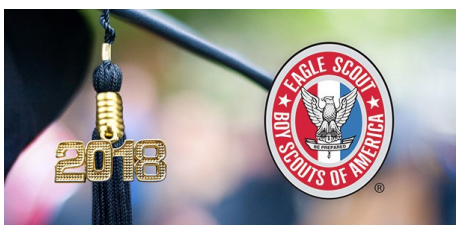


Horseshoe Trail	Diamond Rock	Octoraro
Sashwat Venkatesh Daniel Boyer	Harry Panson David Dempsey Blrju Patel	

**[Click here to see the Eagle Scout Project photos!](#)**

**If you are a 2018 Eagle scout, please send in your project photos! They will be displayed in the 2018 Eagle Scout Yearbook!**

Please send up to 4 photos to [Jessica.bowers@scouting.org](mailto:Jessica.bowers@scouting.org)



**Students have until Oct. 31, 2018, to apply for these NESAs Eagle Scout scholarships**

[Click here to view the article!](#)



*2018  
Holiday Schedule*

*Closed:  
September 3rd  
Labor Day*



Next Trailblazer

The Trailblazer is published on the 1st and 3rd Sunday of every month.

**The next edition will be released on September 2nd**

*Please send submissions no later than August 27th*

[Click here](#) to Submit an article or to view back issues of the Trailblazer

