

# Trailblazer

The Trailblazer, Scouting News by Email!



BOY SCOUTS  
OF AMERICA®  
CHESTER COUNTY COUNCIL

Congratulations to our 2017  
Silver Beaver Award Recipients

Harry Alberts

Jo-Ann Hohl

John Lukowski



Join us on February 23, 2018 for the Annual  
Recognition Dinner to celebrate all of our 2017 Award Recipients

[Click here to register!](#)



Good Luck Coach Pederson!

Win one for Coach Vermeil!

#FLY  
EAGLES  
FLY



26TH  
ANNUAL  
TOURNAMENT

JUNE 12TH  
2018

DOWNINGTOWN  
COUNTRY CLUB

CONTACT:  
VERMEIL@CCCBSA.ORG  
FOR MORE  
INFORMATION

# DICK VERMEIL BOY SCOUTS OF AMERICA INVITATIONAL



## Scouts



## Cubmobile

**Start your Engines!**

Saturday, May 5th

9 a.m.-4 p.m.

Crossan Park, 91 Parsons Rd, Kemblesville,  
PA

**Register Today:**

[Www.cccbsa.org/cubmobile](http://www.cccbsa.org/cubmobile)

# Chester County Council proudly welcomes the first 3 members of our Family Scouting Pilot Program!



## 2018 Camp Fundraiser Earn Your Way To Camp!

2018 Camp Card Fundraiser  
Earn your way to camp!  
50% Profit. 0% Risk.



[Unit Commitment Form open now.](#)

See [cccbsa.org/2018campcards](http://cccbsa.org/2018campcards) for more details, or come to our Feb 8th Council-wide Roundtable.



## 2018 Popcorn Early Bird Registration Feb 1- May 15

Click here to register  
[bit.ly/2018earlybird](http://bit.ly/2018earlybird)



[Click here for additional information and to Register!](#)

## Fifteenth Annual Build A House...Build A Dream! Contest for Kids March 17, 2018

How to enter:

This free contest is open to fifth grade students in public, private, parochial, charter, and home schools throughout the Philadelphia area. Students may work individually or in pairs.

Register online at [www.hfhcc.org/buildahouse2018](http://www.hfhcc.org/buildahouse2018) or by calling Kate at 610-384-7993 x19.

[Click here for full details.](#)

**Habitat for Humanity**  
of Chester County

**Build a House...  
Build a Dream**

3D dream home building contest for 5th graders

Saturday, March 17  
Church Farm School, Exton

Register online by Friday, February 23, 2018 at [www.hfhcc.org/buildahouse2018](http://www.hfhcc.org/buildahouse2018) or call 610-384-7993 X 19

Founding Sponsor:

**Fox & Roach**  
CHARITIES

Church Farm School  
CFS

the Y  
youth resources

## 2018 Archdiocese Scout Recognition Mass

**Light of Christ  
Parvuli Dei  
Ad Altari Dei  
Pope Pius XII  
Adult & Unit Awards**

Saturday, April 28th, 2018 11:00am  
Cathedral of SS. Peter & Paul

[Click here for more information](#)



## Training

**Supporting Individuals with Autism Spectrum  
Disorder Workshop**



April 24th 2018, 6:30-8:30pm  
Chester County Intermediate Unit

[Click here](#) for more information and to register

## WOOD BADGE - Scouting's Premier Leadership Training!

Wood Badge Leadership training is being offered this spring and you are invited!

Join with other dedicated scouts over two weekends to learn how to enhance your skills to better serve our youth.

Click here for more information:  
<http://cccbsa.org/wood-badge>



## Leaders

### Advancement Forms

Advancement forms are **REQUIRED** for all Cub Scout Rank, Boy Scout Rank and Merit Badge Purchases from the Scout Store.

Rank and Merit Badge advancement forms must be presented to Council **with the required signatures** to purchase Ranks and Merit Badges. Thank you!

[Click Here To Download the Form](#)

## Employment Opportunity

**Program Specialist Positions Available!**  
Coatesville, West Chester, Kennett Square, Spring City

For more information or to apply,  
Contact Roseline Vazquez  
[Roseline.Vazquez@scouting.org](mailto:Roseline.Vazquez@scouting.org)  
610-732-9843



## January Eagles

Horseshoe Trail	Diamond Rock	Octoraro
Calvin Pash Zachary Andrew Lewis Patrick Stuart Mihalak	Eric James Nascari Sean James O'Neill Alex Jouin Luke Morris	Donald Stewart Black Jr.

## *2018 Holiday Schedule*

*Closed:*

*February 19th - Presidents Day*

*March 30th - Good Friday*



### Next Trailblazer

The Trailblazer is published on the 1st and 3rd Sunday of every month.

**The next edition will be released on February 18th**

Please send submissions no later than February 18th

[Click here](#) to Submit an article or to view back issues of the Trailblazer